

**YOUNGSTOWN BOARD OF EDUCATION**

**AGENDA REVIEW MEETING**

**TUESDAY, JULY 24, 2018**

**4:30 P.M.**

**CHOFFIN CAREER AND TECHNICAL CENTER**

**COMMONS AREA**

# **T H E Y O U N G S T O W N B O A R D O F E D U C A T I O N**

Brenda Kimble, President  
Michael Murphy, Vice-President  
Jacqueline Adair  
Tina Cvetkovich  
Dario Hunter  
Corrine Sanderson  
Ronald Shadd

Krish Mohip, CEO  
Joseph Meranto, Superintendent  
Sherry Tyson, Treasurer

**JULY 24, 2018**

## **REGULAR BOARD MEETING AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. MOMENT OF SILENCE**
- IV. ROLL CALL**
- V. APPROVAL OF AGENDA**
- VI. REQUESTS TO ADDRESS THE BOARD (Citizens Participation)**
- VII. WORK SESSION (BOARD CONCERNS)**
- VIII. EXECUTIVE SESSION (As needed)**
- IX. ADJOURNMENT**

**YOUNGSTOWN BOARD OF EDUCATION – Executive Sessions**

Exhibit  
Executive Sessions

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**BOARD OF EDUCATION**

The undersigned chair or presiding officer, under oath, certifies that a meeting of the Board of Education was held on \_\_\_\_\_. The Board closed its meeting as permitted by the Open Meetings Act of Ohio. The only matters considered or discussed during the closed portion of executive session of its meeting are as checked below:

- 1. \_\_\_\_\_ The appointment, employment, dismissal, discipline, promotion, demotion, or compensation of an employee or the investigation of charges or complaints against an employee, official, licensee or student, unless the employee, official, licensee or student requests a public hearing;
- 2. \_\_\_\_\_ The purchase of property for public purposes or the sale of property at competitive bidding;
- 3. \_\_\_\_\_ Conferences with the board’s attorney to discuss matters which are the subject of pending or imminent court action;
- 4. \_\_\_\_\_ Preparing for, conducting, or reviewing negotiations or bargaining sessions with employees;
- 5. \_\_\_\_\_ Matters required to be kept confidential by federal law or rules or state statutes;
- 6. \_\_\_\_\_ Specialized details of security arrangements.

This \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Chair or Presiding Officer